

SAS:gte 9/4/03 217701
Attorney Reference Number 899-66834
PATENT

EXPRESS MAIL LABEL NO. EV339203016US
DATE OF DEPOSIT: September 4, 2003

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

MAIL STOP PATENT APPLICATION
COMMISSIONER FOR PATENTS
P.O. BOX 1450
ALEXANDRIA, VA 22313-1450

22141 U.S. PTO
10/656701
09/04/03


Transmitted herewith for filing is the continuing patent application of:

Inventor(s): Bruce G. Gold

For: COMPOSITIONS AND METHODS FOR PROMOTING NERVE REGENERATION

Enclosed are:

- 35 pages of specification, 4 pages of claims, and an abstract
- 7 sheet(s) of drawings.
- 3 pages of an Oath or Declaration
 - A copy of oath or declaration filed with the prior application (37 C.F.R. § 1.63(d))
- Associate Power of Attorney.
- Nucleotide and/or Amino Acid Sequence Submission
 - Request to Use Computer Readable Form from a Related Application
 - Paper Copy (identical to computer copy), 1 page
 - Statement in compliance with 37 C.F.R. § 1.821 verifying identity of above copies
- Preliminary Amendment
- Information Disclosure Statement.
- Form PTO-1449.

Continuing Application:

- Continuation
- Divisional
- Continuation-in-part (CIP)

Information from Prior Application:

Prior Application Number: 09/825,243
Examiner: Christopher J. Nichols, Ph.D.
Art Unit: 1647

- Please enter the preliminary amendment prior to calculation of fees. The fee has been calculated as shown in the table below.

FILING FEE					
For	Claims Filed	Number Allotted	Number Extra	Basic Fee Rate	
Total Claims	32	20	= 12	\$9.00	\$108.00
Independent Claims	4	3	= 1	\$42.00	\$ 42.00
Multiple Dependent Claim Fee					\$140.00
TOTAL FILING FEE					\$525.00

- Small entity status is claimed for this application.

- A check in the amount of \$525.00 to cover the filing fee is enclosed.
- Assignee for this application is or will be Oregon Health & Science University, and applicant requests that this information be listed on the published application.
- The entire disclosure of the prior application, from which a copy of the oath or declaration is supplied, is considered to be part of the disclosure of the accompanying application and is hereby incorporated by reference herein.
- The Director is hereby authorized to charge any additional fees which may be required in connection with the filing of this application and recording any assignment filed herewith, or credit over-payment, to Account No. 02-4550. A copy of this sheet is enclosed.
- Please return the enclosed postcard to confirm that the items listed above have been received.

Respectfully submitted,

KLARQUIST SPARKMAN, LLP

By 
Susan Alpert Siegel, Ph.D.
Registration No. 43,121

One World Trade Center, Suite 1600
121 S.W. Salmon Street
Portland, Oregon 97204
Telephone: (503) 226-7391
Facsimile: (503) 228-9446

cc: Docketing